

**AGENDA  
UTAH COUNTY PLANNING COMMISSION**

**COUNTY ADMINISTRATION BUILDING  
100 E Center Street, Room 1400  
Provo, Utah, 84606 (801) 851-8343**

**November 20, 2018  
5:30 p.m.**

**The Utah County General Plan and the Utah County Land Use Ordinance can be found on line  
at:**

**[www.utahcounty.gov/Dept/ComDev/Planning](http://www.utahcounty.gov/Dept/ComDev/Planning)  
*(The proceedings of this agenda are open to the public)***

**A. CALL TO ORDER**

**B. PLEDGE OF ALLEGIANCE**

**C. APPROVAL OF MINUTES** - October 16, 2018 regular meeting

**D. LAND USE ORDINANCE TEXT AMENDMENT (Public Hearing)**

1. Ut Co Planning Commission - Proposed Utah County Land Use Ordinance text amendment to Section 7-7, and any other applicable section, relative to approvals for utility installations (**continued from the October 16, 2018 Planning Commission meeting**)
2. Helina Carter-Thomas - Proposed Utah County Land Use Ordinance text amendment to Chapter 3 and Chapter 5, and any other applicable section, related to maximum size requirements for structures in the Rural Residential (RR-5) and Transitional Residential (TR-5) Zones.
3. Wasatch Wing & Clay - Proposed Utah County Land Use Ordinance text amendment to Chapter 3, and any other applicable chapters, related to the establishment and approval of hunting and shooting facilities

## **E. ZONE MAP AMENDMENT**

### **(Public Hearing)**

1. Wasatch Wing & Clay
  - Proposed amendment of the Official Utah County Zoning Map from the Residential Agricultural (RA-5) Zone to the Mining & Grazing (M&G-1) Zone, approximately 690 acres, at approximately 8400 N 16400 W, Sections 10 & 15, T5S R2W, Eagle Mountain area of Utah County
2. Janet Barker
  - Proposed amendment of the Official Utah County Zoning Map from the Grazing (G-1) Zone to the Residential Agricultural (RA-5) Zone, approximately 40 acres, at approximately 8900 S 6400 W, Section 2, T9S R1E, West Mountain area of Utah County

## **F. OTHER BUSINESS**

1. Training and discussion on the Open and Public Meetings Act

## **G. MOTION TO ADJOURN**

*In compliance with the American with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Joshua Ivie at (801) 851-8343 at least one day prior to the meeting.*